



# WITTENBERG SPORTSMEN'S CLUB

P.O. BOX 930 Woodstock, N.Y. 12498

[www.WittenbergSportsmensClub.com](http://www.WittenbergSportsmensClub.com)

## Membership Application

Applicant's Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ NRA ID#: \_\_\_\_\_

City and State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Check off all committees you are interested in helping with:**

**\*Reminder: New club rules require 10 hours of service within the 1<sup>st</sup> year of membership.**

- Archery**  
Set-up, breakdown food serving
- Black Powder**  
Set-up, breakdown food serving
- Fishing** Help with fishing derbies, stocking pond, etc.
- Kitchen-** monthly volunteers food prep and serve
- Pavilion Maintenance**
- Outhouse Maintenance**
- Activities** – dinners, etc.
- Pond Maintenance** – Carp fence maintenance, lily pad cutting
- Legislative Committee**
- Physical Properties**  
Lawn Mowing/  
Weed Control/ Trail Maintenance
- Forestry plan/Firewood**
- Fundraising/Raffle**
- UCFSC Rep. & report**
- Newsletter/** Gathering Information from Meetings, etc.
- Pistol Range** maintenance, help with shoots
- Rifle Range** maintenance, help with shoots
- Pig Roast**
- Clubhouse** Caretaking, parking
- Road Maintenance** pot holes, ditching, tree trimming
- Phone Chain** make phone calls for work parties etc.

**Please submit \$200.00 and initiation fee of \$50.00 when you are called to the 1<sup>st</sup> meeting. (These fees are not “applicable” for junior members - \$5.00 due for junior members).**

Applicant's Signature: \_\_\_\_\_

Sponsor: (PLEASE PRINT) \*required \_\_\_\_\_

Sponsor's Signature \_\_\_\_\_

**Below please provide us with some basic information about yourself and your background; including special talents, interests, skills, etc. What are your expectations of this club? \*(Applications will not be considered with out this filled out)**

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# WITTENBERG SPORTSMEN'S CLUB

## Membership Committee Use ONLY

Applicant's Name: \_\_\_\_\_

Application Received: \_\_\_\_/\_\_\_\_/\_\_\_\_ Money Received: \_\_\_\_/\_\_\_\_/\_\_\_\_

Amount: \$\_\_\_\_\_

Membership Type: \_\_\_\_\_ Associate \_\_\_\_\_ Intermediate \_\_\_\_\_ Junior

Special Membership—Assigned by Club Only: \_\_\_\_\_ Limited Use \_\_\_\_\_ Honorary

Membership Committee Approval:

\_\_\_\_\_  
\_\_\_\_\_

First Reading \_\_\_\_/\_\_\_\_/\_\_\_\_ Approved: Yes No  
(Applicant leaves after introduced)

Remarks: \_\_\_\_\_

Second Reading \_\_\_\_/\_\_\_\_/\_\_\_\_ Approved: Yes No

Remarks: \_\_\_\_\_

Third Reading \_\_\_\_/\_\_\_\_/\_\_\_\_ Approved: Yes No (Welcomed into the Club)

Card and Badge: given in person on \_\_\_\_/\_\_\_\_/\_\_\_\_ mailed on \_\_\_\_/\_\_\_\_/\_\_\_\_

Entered in database: \_\_\_\_/\_\_\_\_/\_\_\_\_ by \_\_\_\_\_

Family # in Database: \_\_\_\_\_